

REF: LDS

Monday 23<sup>rd</sup> May 2022



**Re: Athletics event – Tuesday 7th June 2022**

Dear Parent/Carer,

Your child has been selected to represent the Academy as part of the Athletics team in an event against at Tipton Sports Academy on **Tuesday 7<sup>th</sup> June 2022**. The students will be leaving Q3 Academy at 15:15 and will be travelling to Tipton via our Academy mini-bus. They will arrive back at Q3 for approximately 17:45.

Your child will need their Q3 P.E kit, running spikes if participating in a track event, as well as any refreshments they may require. We also ask that they bring their Q3 Academy tracksuit jacket and bottoms.

Please complete the attached permission slip allowing your child to take part in this event, and return to Mr. Davis **by no later than Monday 6<sup>th</sup> June**. If any medical issues become known after the submission of this slip, please contact the P.E Department immediately. There may be people taking photos/video clips for promotional purposes during this fixture. If you don't want your child to be in any of these, then please state on the reply slip.

If you have any further questions, please contact Mr. Davis at the Academy.

Yours Faithfully,

**Mr. L Davis**  
**Learning Consultant for P.E**  
**ldavis@q3langley.org.uk**

Chief Executive: Mr Daniel Parkes BA (Hons), MA | Head of School: Mr Peter Lee M.Ed, BA (Hons), PGCE, NPQH

Q3 Academy Langley | Moat Road | Oldbury | B68 8ED  
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Quaerere - "To seek for that which is good, right and true."



**Consent Form: Athletics event – Tuesday 7<sup>th</sup> March 2022**

Student Name: ..... Tutor Group: .....

I give consent for my child to attend the Athletics event on Tuesday 7<sup>th</sup> June 2022, between 15:15 – 17:45 (approximately). I understand that I will be responsible for arranging transport home for my child.

If you **do not** wish for your child's image to be used in any photographs or recordings, please indicate by ticking here: ☐

Signature of Parent/Carer: .....

Print Name: .....

Date: .....

**Please return completed consent forms to Mr. Davis or Mr. Stimpson by no later than Monday 6<sup>th</sup> March 2022.**

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